

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                                     |   |                 |
|-------------------------------------|---|-----------------|
| AN EXAMINATION BY THE PUBLIC        | ) |                 |
| SERVICE COMMISSION OF THE           | ) |                 |
| APPLICATION OF THE FUEL ADJUST-     | ) |                 |
| MENT CLAUSE OF JACKSON COUNTY RURAL | ) | CASE NO. 9189-C |
| ELECTRIC COOPERATIVE                | ) |                 |
| CORPORATION FROM NOVEMBER 1, 1985,  | ) |                 |
| TO APRIL 30, 1986                   | ) |                 |

O R D E R

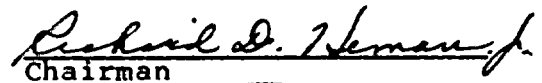
Pursuant to 807 KAR 5:056, Section 1(11), the Public Service Commission ("Commission") issued an Order on June 3, 1986, requiring Jackson County Rural Electric Cooperative Corporation ("Jackson County") to notify its customers of a hearing to be held on July 22, 1986. Jackson County was not required to appear at the scheduled hearing unless an appearance was requested by the Attorney General's Division of Consumer Protection or other interested parties, or by the Commission on its own motion. Furthermore, Jackson County filed an affidavit stating its compliance with the provisions of the Fuel Adjustment Clause as prescribed in 807 KAR 5:056. Jackson County also filed its monthly fuel charges for the 6-month period under review.

Following proper notice, no party of record requested Jackson County to appear at the hearing scheduled for July 22, 1986. After reviewing Jackson County's monthly fuel clause filings for the 6-month period under review, the Commission is of the opinion that Jackson County has complied with the provisions of 807 KAR 5:056.

IT IS THEREFORE ORDERED that the charges and credits billed by Jackson County through the fuel adjustment clause for the period November 1, 1985, through April 30, 1986, be and they hereby are approved.

Done at Frankfort, Kentucky, this 11th day of September, 1986.

PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

  
Commissioner

ATTEST:

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Executive Director